**MAIN CATERING TENDER APPLICATION FORM**

Company/Trade Name:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postcode:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel/Mob No:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MAIN CATERING TENDER:- £**

**PRICE PER LUNCHEON:- £**

**(please provide sample menu with prices)**

**MAX NO OF PERSONS TO BE SEATED AT ONE SITTING:- ………………………….**

**We confirm that we shall/we shall not (please delete as appropriate) be supplying only Welsh/British Meat and Dairy products at Cardigan County Show.**

Signed: ………………………………………………………… Print Name: …………………………………………………

For (Name of Company) ………………………………………………………………… Dated: ………………….…………….

**Please enclose the following with your Tender:- 1. Risk Assessment Form**

**2. Copy of Current Insurance Cover**

**3. Relevant Certificates**

**If the above information is not enclosed with your Tender, your Tender will not be put forward for consideration.**

**PLEASE NOTE SUCCESSFUL TENDERS WILL BE EXPECTED TO PAY WITHIN 30 DAYS**

**OF RECEIVING THE LETTER OF ACCEPTANCE**